

# The Leigh Legend



August-September 2024

Leigh Community School  
Board of Education  
Regular Meeting  
June 10, 2024

President Kamin Held called the meeting to order at 7:30 p.m.

Verification of Notice by Kamin Held (Published on June 5<sup>th</sup>, 2024 in the Leigh World Newspaper & Posted on June 4<sup>th</sup>, 2024 at Leigh Community Schools, Just Another Mini Mart and the Leigh Post Office)

Recognition of Open Meetings Law by Kamin Held

Secretary Brabec read the roll call. Present were Held K, Higby, Hoffman, Machmueller, Went, Wietfeld M, Brabec D. Also present were Superintendent Fischer, Principal Faltys, Secretary Brabec.

Excuse Absence of Urban J, Folken

Approval of Agenda

Public Comment – None

Principal's Report – Installation of Shot Clocks & Hudl Camera; Transportation; Coaches Meetings; Sports Schedules/ Home Sites for Contests; Upcoming Events.

Superintendent's Report – Facilities Update; State Reporting; Budget; Level 1 & 2 Training; School Busy with Camps; Routes; Teachers Attending Workshops & Professional Development; Thanks to Laura, Rhonda & Teachers for Helping Move Classrooms; Vacation.

Urban J Arrived at 7:42 pm During Superintendent's Report

Consent Agenda approved the May 13<sup>th</sup>, 2024 meetings minutes, Treasurer/Financial Report, Bills/Payroll.

Motion Passed: Approved the Adoption of All Required KSB Policy Updates Excluding Policy #6025 & #6040.

Discussion Items: Taxing Authority Information for the 2024-25 Budget Year; Nebraska Community Fund Homegrown Internship – Presentation by Kaegan Held; Date for Coop Meeting in July.

Moved by Went, seconded by Wietfeld M to adjourn at 8:48 p.m. All present voting "aye". Motion carried.

Next regularly scheduled meeting will be at 6:30 pm on Wednesday, July 10<sup>th</sup>, 2024 at the Leigh High School STEM Room (B138). A Board Retreat will be on Monday, July 29<sup>th</sup>, 2024 with the time & location TBD.

April R. Brabec  
Board Secretary



# Leigh Community Schools

PO Box 98      222 W. 4th Street      Leigh NE 68643

**Dear Parents, Students, and Community Members,**

On behalf of the Leigh Community Schools Administration, I would like to welcome all of our new and returning Patriots back for the 2024-25 school year. I hope that everyone had a great summer break and that you are now ready to have another great school year. I look forward to another year at LCS and watching the district continue to grow and accomplish many things.

The year will begin for the teachers on August 13<sup>th</sup>-15<sup>th</sup> where they will have meetings and work time to get their classrooms ready for the students. On Friday, August 16<sup>th</sup>, the K-12 students will have their first day and will go through their scheduled classes, receive their books, lockers, and get settled in for the year. This day will be a 1:00 p.m. dismissal with breakfast and lunch being served. Buses will run accordingly. Pre-K will begin classes August 19<sup>th</sup>. Please be sure to check the school website and Facebook for updates on the school calendar and other school information.

[www.leighcommunityschools.org](http://www.leighcommunityschools.org)

On Wednesday, August 14<sup>th</sup> the LCS Board of Education would like to invite all students, parents, and guardians to an Open House from 5:00 p.m. to 7:00 p.m. The board members will be grilling burgers for those who would like to eat. This time would also allow for students to drop off materials, familiarize themselves with their schedule/classroom(s), and pick-up computers with a parent present. The Board of Education is also excited to open our new 4 classroom addition in our elementary. We invite patrons and parents to walk through the entire school and see how this addition will enhance our educational experience at LCS.

Next, I would like to introduce our new staff members. We are fortunate to have these individuals come to our district and wish them well in their first year at LCS. First, Mrs. Ann Sobota will join us from the Schuyler District and will teach half of our large Kindergarten class. Next, we welcome back Mrs. Alyssa Went to the Agricultural Classroom. Lastly, LCS is excited to offer Jobs for America's Graduates (JAG) coordinated by Leigh Alum Mr. Ethan Hathaway. The JAG curriculum prepares students for future job success by: building relationships with local employers, receiving career and technical education, participating in hands-on experiences, developing leadership and life skills, learning civic and social responsibility and joining in student-led activities.

We will continue with our planned late start mornings on the first Wednesdays in October, November, December, February, and April. These late starts (10:00 a.m.) allow our teachers to have professional development opportunities right here in the district.

Lunch and milk prices will remain the same this school year. Milk will be \$.50 cents per carton. Lunches for the K-6 will be \$2.95 and the 7-12 prices will be \$3.10 per lunch. Breakfast will remain at \$1.75 per breakfast.

I am very excited to kick-off the 2024-25 school year and I look forward to seeing students in the building. I hope that the students have a great year and I want to thank the staff, parents, and community members for all that they do to support our school system throughout the year. I look forward to a great 2024-2025 school year, WE ARE LEIGH! #BETHEBEST

Cole Fischer



Superintendent/Elementary Principal

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*Cole Fischer, Superintendent*  
402-487-3301

Fax 402-487-2607

*Andrew Faltys, Principal*  
402-487-2228

# From the Principal's Desk:

Patriot Nation -

I hope everyone is enjoying their summer. We are only a few weeks away from getting back to school for the 2024-2025 school year. If you have not already done so, please get your sports physicals completed before the start of the Fall sports season (August 12th). With a new school year approaching, we have some exciting news to share. I am happy to introduce Mr. Ethan Hathaway as the new JAG coordinator at Leigh Community Schools. Mr. Hathaway is a Leigh alum and is excited to be back in the building doing what he loves most, influencing students. In addition, Mrs. Brianne Bachman, our high school Science teacher, will be adding a new course to her schedule. Leigh Community Schools and Columbus Community College have partnered together to bring Mechatronics to our building. She is very excited for the new opportunity. If you have any questions about the new programs being added to the curriculum this year, please reach out to the school, and we would be happy to discuss more information. The final update - After much consideration, the school board, Mr. Fischer, and myself have agreed on implementing a cell phone ban during the school day. This policy will be effective on the first day of school. Students will have the option of turning their cell phones into the office before school starts or leaving them in their vehicles. If students are caught with their phones during school hours, there will be consequences for these actions.

Consequences for Violation of Rules:

**1st Offense** will result in a detention and parents will come to pick up the phone/WCD up from school.

**2nd Offense** will result in an in-school suspension and parents will need to pick up the phone/WCD.

**3rd Offense** will result in an in-school suspension, parents will need to pick up the phone/WCD, and students will have to check-in their phone/WCD at the office for the rest of the semester.

If you have any questions or concerns about this new policy, please contact the school. I am looking forward to the start of the upcoming school year, and I am excited about the new opportunities for our students. Have a safe and memorable rest of your summer vacation, and we will see you at the open house on August 14th!

## Leigh Community School - Board of Education Regular Meeting - July 10, 2024

President Kamin Held called the meeting to order at 6:30 p.m.

Verification of Notice by Kamin Held (Published on July 3<sup>rd</sup>, 2024 in the Leigh World Newspaper & Posted on July 3<sup>rd</sup>, 2024 at Leigh Community Schools, Just Another Mini Mart and the Leigh Post Office)

Recognition of Open Meetings Law by Kamin Held

Secretary Brabec read the roll call. Present were Wietfeld M, Brabec D, Folken, Held K, Higby, Machmueller.

Also present were Superintendent Fischer, Principal Faltys, Secretary Brabec.

Excuse Absence of Went, Hoffman, Urban J

Approval of Agenda

Principal's Report – Congratulations to Mrs. Hillen & all of the Leigh FCCLA national qualifiers; Congratulations to Leigh's FBLA national qualifier; Admin Days; Handbook Changes (Cell Phone Policy); Upcoming Events.

Hoffman Arrived at 6:33 pm During Principal's Report

Superintendent's Report – Facilities Update; Leigh Learning League; Board Retreat; Back to School Letter & Plan; Staff/Board Social; Board Back to School/Welcome Open House/Aug Board Meeting; Special Meeting to End Budget Cycle; Budget Preparation.

Brabec D Stepped Out of Meeting @ 6:40 pm

Consent Agenda approved the June 10<sup>th</sup>, 2024 meetings minutes, Treasurer/Financial Report, Bills/Payroll, Superintendent as School Representative for all State & Federal Programs & Leigh World as Newspaper for '24-'25 School Year.

Motions Passed: Approved '24-'25 NRCSA Membership; Approved '24-'25 ELEM Handbook; Approved Policy 6025 (Student Cell Phone); Approved '24-'25 JR/SR High Handbook; Approved '24-'25 Teacher Handbook; Approved AG 91 Propane Contract.

Brabec D Stepped Back In to Meeting @ 6:47 pm During '5C' Discussion/Action Item

Discussion Item: ELEM & Pre-K Playground Base

Motion Passed: Approved '24-'25 Milk & Lunch Prices (will remain the same; no increase)

Moved by Brabec D, seconded by Hoffman to adjourn at 7:04 p.m. All present voting "aye". Motion carried.

A Board Retreat will be at 6:00 pm on Monday, July 29<sup>th</sup>, 2024 at The Lazy Arrow Event Center.

A Joint Board meeting will be on Monday, August 12<sup>th</sup>, 2024 at Clarkson Public Schools with the time TBD. Next regularly scheduled meeting will be at 7:30 pm on Wednesday, August 14<sup>th</sup>, 2024 at the Leigh High School STEM Room (B138). A Special Board meeting will be held at 6:30 pm on Wednesday, August 28<sup>th</sup>, 2024 at the Leigh High School STEM Room (B138).

April R. Brabec, Board Secretary

# Leigh Community School - 2024/25 School Calendar

Jul-24						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Aug-24						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
						14

Sep-24						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					20

13-15th-Teacher Workdays  
 16th-First Day of School-1pm Dismissal  
 19th-First Day PreK

2nd-No School-Labor Day  
 25th-PT Conferences-2 pm Dismissal

Oct-24						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		22

Nov-24						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						18

Dec-24						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						15

2nd-Late Start  
 18th-No School-Fall Break

6th-Late Start  
 27th-29th-No School-Thanksgiving Break

4th-Late Start  
 19th-Last Day PreK  
 20th-1pm Dismissal, No PreK  
 23rd-31st-Christmas Break  
 22nd-26th Moratorium

Jan-25						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
						21

Feb-25						
Su	Mo	Tu	We	Th	Fr	Sa
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	
						20

Mar-25						
Su	Mo	Tu	We	Th	Fr	Sa
						1
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					19

1st-3rd-No School  
 3rd-Teacher Workday  
 6th-First Day of 2nd Semester

5th-Late Start  
 26th-PT Conferences-2 pm Dismissal

6th-Teacher Workday  
 6th-10th-No School, Spring Break

Apr-25						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			20

May-25						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
15	26	27	28	29	30	31
						16

Jun-25						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
31						

2nd-LATE START  
 18th-21st-No School Easter Break

20th-Last Day PreK  
 21st-Last Day of School-2 pm Dismissal  
 22nd-Teacher Workday

- Teacher PD
- No School
- Late Start
- PT Conferences
- Pre-K
- Contract Count

1st semester teacher days - 91      89  
 2nd semester teacher days - 94      96  
 185

# 2024-2025 Leigh Elementary School Supply List:

## Pre-Kindergarten

### Morning Pre-K Class

- 1 large backpack
- 2 boxes of 12 count crayons
- 1 small box of pencils
- 1 pencil pouch (no boxes please)
- 6 glue sticks-**NO SCENTED ONES**
- 2 bottles of glue
- 1-1.5" three ring binder
- 1 pair blunt tipped scissors
- 1 watercolor paint set
- 1 oversized paint shirt
- 1 full set of extra clothes
- 1 Disinfectant Spray/Wipes
- 1 Box of tissues

**\*\*Please initial all individual items**

### Afternoon Pre-K Class

- 1 large backpack
- 1 box of 24 count crayons
- 1 small box of pencils
- 1 pencil pouch (no boxes please)
- 6 glue sticks-**NO SCENTED ONES**
- 2 bottles of glue
- 1-1.5" three ring binder
- 1 pair blunt tipped scissors
- 1 watercolor paint set
- 1 oversized paint shirt
- 1 full set of extra clothes
- 1 Disinfectant Spray/Wipes
- 2 Expo Markers

**\*\*Please initial all individual items**

## Kindergarten Supply List

- 1 large backpack
- 2 boxes of tissues
- 2 boxes of **24 pack Crayola** Crayons  
(one box will be saved for 2<sup>nd</sup> semester)
- 1 box Crayola Classic Broad Line Markers pack of 10
- 1 squeeze bottle of glue
- 1 pair of scissors
- 1 pack of pencil top erasers
- 4 Expo Markers (no Expo bottle spray)
- 2 travel toothbrush **holders**  
(found at Dollar Store or Walmart)

- 1 pencil box
- 1 container Clorox wipes
- 1 folder
- 2 wide ruled spiral notebooks
- 2 black Sharpie fine point permanent markers
- 5 glue sticks (NO scented glue sticks)
- 1 large eraser
- 1 pack of plain pencils (no mechanical pencils)
- 1 pair of headphones for iPad (NO EAR BUDS)
- \* Please NO rulers or small pencil sharpeners

**\*\*This year your child will need a pair of tennis shoes for P.E. The shoes do not need to be new, but clean on the bottom. THESE SHOES WILL STAY AT SCHOOL. Your child will also need a pair of boots during the winter months.**

## 1<sup>st</sup> Grade Supply List

- 5 glue sticks (no scented glue sticks)
- 1 pocket folder
- 4 expo markers with an eraser (Can use an old sock)
- 1 notebook
- 1 package of pencils (No mechanical pencils)
- 2 black sharpie markers
- markers (**Crayola 10 pack**)
- crayons (**Crayola 48 pack** or smaller)
- pencil box
- scissors
- 2 pink erasers
- Bookbag
- 2 boxes of Kleenex
- 2 containers of Clorox wipes
- Water bottle that can be brought back and forth from home

Due to our early lunch we would like everyone to bring a snack to share with the class during the first weeks of school. Examples: pretzels, goldfish, graham crackers, etc. A schedule will then be sent home for the remainder of the semester once these initial snacks are gone.

Headphones for ipad (I have your child's headphones from last year. They can use them if they would like. I can contact you after the first few weeks of school if they do not work.)

Your child will need a pair of tennis shoes for P.E. The shoes do not need to be new, but clean on the bottom. **THESE SHOES WILL STAY AT SCHOOL.** Your child will also need a pair of boots and snow pants during the winter months.

**\*\*Please initial all supplies before coming to school**

## 2nd Grade Supply List

- Book bag
- 1 bottom pocket folder
- 1 notebook
- Pencil box
- 6 glue sticks
- 1 bottle of glue
- 4 expo markers with an eraser **NO SPRAY**
- Pencils (**NO MECHANICAL PENCILS**)
- 2 travel toothbrush holders  
(found at Dollar Store or Walmart)
- Markers (**Crayola 10 pack**)
- Crayons (**Crayola 48 pack** or smaller)
- Scissors
- 6 big pink erasers
- 3 black sharpie markers
- 1 highlighter

- 2 boxes of Kleenex
- Deodorant
- 2 containers of Clorox Wipes
- Headphones

Due to our early lunch we would like everyone to bring a snack to share with the class during the first weeks of school. Examples: pretzels, goldfish, graham crackers etc. A schedule will then be sent home for the remainder of the semester once these snacks are gone.

Your child will need a pair of winter boots and tennis shoes for P.E. They don't need to be new, but clean on the bottom. These shoes **WILL** stay at school.

No rulers or pencil sharpeners. **Please initial all supplies before coming to school.**

# 2024-2025 Leigh Elementary School Supply List:

## 3rd Grade Supply List

- 1 box of pencils
- 1 eraser
- 2 dry erase markers
- dry eraser if possible (sock, etc.)
- 3 glue sticks
- scissors
- crayons
- colored pencils
- 2 folders with pockets
- 1 composition notebook
- pencil pouch
- 3 boxes of kleenex
- 1 pair of headphones or earbuds (with a cord)
- Deodorant (to keep in locker)
- 1 container of Clorox wipes

Winter boots and P.E. shoes will be needed.  
PE shoes do NOT need to be new, but clean on the bottom and they will stay at school.

\*No pens or mechanical pencils please

## 4th Grade Supply List

- 3 Notebooks
- 1 Box of Pencils
- Markers
- Red Pen
- Eraser
- Dry Erase Markers (4)
- Glue Bottle
- Glue Sticks
- Scissors
- Highlighter
- Large Pencil Pouch
- 3 Boxes of Kleenex
- 2 Pocket Folders
- Composition Notebook
- Ear Buds
- 2 Book Covers
- Deodorant (to keep in locker)
- Winter boots & P.E. shoes will be needed. P.E. shoes do NOT need to be new, but clean on the bottom and they will stay at the school.

## 5th Grade Supply List

- 2 Boxes of Pencils
- 4 Pens (2 Blue/2 Red)
- 2 black permanent markers (Sharpies)
- 2 (at least) highlighters (any color)
- Erasers
- 1 pair of scissors
- Glue sticks—4 or more
- 1 Bottle of glue
- Whiteboard Markers—2 to 4  
(dry eraser if possible, sock, etc)
- 1 spiral notebook
- 2 pocket folders
- 1 composition notebook
- 1 box of pencil colors, crayons, and/or markers
- 1 large pencil pouch (zipper bag recommended)
- 2 boxes of tissues
- 1 pair earbuds or headphones
- 2 Book covers (1 large, 1 small)--if possible
- Deodorant for PE/Recess
- PE Shoes\*

\*Winter boots & P.E. shoes will be needed. P.E. shoes do NOT need to be new, but clean on the bottom and they will stay at the school.

## 6th Grade Supply List

- Glue sticks and/or bottle
- Scissors
- 2 boxes of tissues
- 1 folder
- Large Pencil pouch
- Dry erase marker(s)
- Dry eraser if possible (sock, etc.)
- Highlighter(s)
- Something to color with: (markers, crayons, or colored pencils)
- Pen (preferably not black)
- 2 boxes of Pencils
- eraser(s)
- 2 composition notebooks
- 3 college ruled notebooks
- Earbuds or headphones
- 2 book covers - at least 1 large size
- Deodorant

Winter boots & P.E. shoes will be needed. P.E. shoes do NOT need to be new, but clean on the bottom and they will stay at the school.

## Leigh Community Schools

July 26, 2024

Dear Parent/Guardian:

Children need healthy meals to learn. **Leigh Community School** offers healthy meals every school day. Breakfast costs **\$1.75 for grades PK-12**; lunch costs **\$2.95 for grades K-6 and \$3.10 for grades 7-12**. **Your children may qualify for free or reduced price meals.** Reduced price is **\$.30** for breakfast and **\$.40** for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **September 27, 2024** in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Applicants who qualify for free or reduced price meals also qualify to receive Summer EBT, which provides \$120 in grocery funds on an EBT card mailed to the household during summer break. Below are some common questions and answers to help you with the application process.

### 1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Cole Fischer at 402-487-3301 or [cfischer@leigh.esu7.org](mailto:cfischer@leigh.esu7.org)** .

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **April Brabec, PO Box 98, Leigh NE 68643.**

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **April Brabec, 402-487-3301** immediately.

5. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.

## Leigh Community School

26 de Julio 2024

Estimado padre/madre/tutor:

Los niños necesitan comer saludablemente para aprender. **Leigh Community School** ofrece comidas saludables todos los días escolares. El costo del desayuno es de **\$1.75 para grados PreK-12**; el costo del almuerzo es de **\$2.95 para los grados K-6 y \$3.10 para los grados 7-12**. **Es posible que sus hijos califiquen para aprovechar comidas gratuitas o a un precio reducido**. El precio reducido del desayuno es de **\$.30** y el del almuerzo es de **\$.40**. Si sus hijos califican para aprovechar comidas gratuitas o a un precio reducido al final del último año escolar, usted debe presentar una nueva solicitud antes del **27 de Septiembre d 2024** para evitar la interrupción de los beneficios de comidas.

Este paquete incluye una solicitud de beneficios de comidas gratuitas o a un precio reducido y una serie de instrucciones detalladas. Los solicitantes que califican para recibir comidas gratuitas o a precio reducido también califican para recibir Summer EBT, que proporciona \$120 en fondos para comestibles en una tarjeta EBT enviada por correo al hogar durante las vacaciones de verano. A continuación, se presentan algunas preguntas y respuestas comunes que le ayudarán con el proceso de solicitud.

### 1. ¿QUIÉN PUEDE CONSEGUIR COMIDAS GRATUITAS O A UN PRECIO REDUCIDO?

- Todos los niños que vivan en hogares que reciban beneficios del Programa de Asistencia Nutricional Suplementaria (Supplemental Nutrition Assistance Program, SNAP), del Programa de Asistencia Temporal para Familias Necesitadas (Temporary Assistance for Needy Families, TANF) o del Programa de Distribución de Alimentos en Reservaciones Indígenas (Food Distribution Program on Indian Reservations, FDIPIR) son elegibles para recibir comidas gratuitas.
- Los niños en custodia que se encuentran bajo la responsabilidad legal de una agencia de acogida o de un tribunal son elegibles para recibir comidas gratuitas.
- Los niños que participen en el programa Head Start de su escuela son elegibles para recibir comidas gratuitas.
- Los niños que cumplan con la definición de desamparados, fugitivos o inmigrantes son elegibles para recibir comidas gratuitas.
- Es posible que los niños reciban comidas gratuitas o a un precio reducido si el ingreso familiar se encuentra dentro de los límites establecidos en las pautas federales de cumplimiento de requisitos de ingresos (Federal Income Eligibility Guidelines). Es posible que sus hijos califiquen para recibir comidas gratuitas o a un precio reducido si su ingreso familiar se encuentra en el límite o debajo de los límites que se detallan en dicho cuadro.

2. ¿CÓMO SÉ SI MI HIJO CALIFICA COMO DESAMPARADO, INMIGRANTE O FUGITIVO? ¿Los miembros de su hogar no tienen una dirección permanente? ¿Se alojan en un refugio, hotel u otro tipo de alojamiento transitorio? ¿Su familia se traslada dependiendo de la temporada? ¿Viven niños con usted que han elegido dejar sus familias u hogares anteriores? Si considera que los niños de su familia cumplen con estas descripciones y no le han informado que recibirán comidas gratuitas, llame o envíe un correo electrónico a **Cole Fischer at 402-487-3301 or [cfischer@leigh.esu7.org](mailto:cfischer@leigh.esu7.org)**.

3. ¿DEBO COMPLETAR UNA SOLICITUD POR CADA NIÑO? No. *Utilice una Solicitud de comidas escolares gratuitas o a precio reducido para todos los estudiantes de su familia.* No podemos aprobar una solicitud que no esté completa. Por ello, asegúrese de completar toda la información solicitada. Envíe la solicitud completa a la siguiente dirección: **April Brabec, PO Box 98, Leigh NE 68643.**

4. ¿DEBO COMPLETAR UNA SOLICITUD SI RECIBÍ UNA CARTA ESTE AÑO ESCOLAR EN LA QUE DECÍA QUE MIS HIJOS YA FUERON APROBADOS PARA RECIBIR COMIDAS GRATUITAS? No, pero lea la carta que recibió atentamente y siga las instrucciones. Si en la notificación de elegibilidad falta algún niño de su familia, comuníquese con **April Brabec, 402-487-3301** de inmediato.



6. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
7. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
8. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
9. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **COLE FISCHER, PO BOX 98, LEIGH NE 68643; 402-487-3301.**
10. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
11. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
12. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
13. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
14. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact **April Brabec, 402-487-3301, aprilbrabec@leigh.esu7.org** to receive a second application.
15. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to [ACCESSNebraska.ne.gov](http://ACCESSNebraska.ne.gov) or call 1-800-383-4278.

If you have other questions or need help, call **402-487-3301**.

Sincerely,

**Andrew Faltys, Principal**

5. LA SOLICITUD DE MI HIJO FUE APROBADA EL AÑO ANTERIOR. ¿DEBO COMPLETAR UNA NUEVA? Sí. La solicitud de su hijo solamente es válida para el pasado año escolar y para los primeros días de este año escolar. Debe enviar una nueva solicitud, excepto que la escuela le informe que su hijo es elegible para el nuevo año escolar. Si no envía una nueva solicitud aprobada por la escuela o si aún no ha recibido una notificación acerca de si su hijo es elegible para comidas gratuitas, su hijo deberá pagar el precio total de las comidas.
6. PARTICIPO EN EL PROGRAMA PARA MUJERES, BEBÉS Y NIÑOS (WOMEN, INFANTS AND CHILDREN, WIC). ¿MIS HIJOS PUEDEN RECIBIR COMIDAS GRATUITAS? Los niños que viven en hogares que participan en el programa WIC pueden ser elegibles para recibir comidas gratuitas o a un precio reducido. Envíe una solicitud.
7. ¿SE COMPROBARÁ LA INFORMACIÓN QUE ENVÍE? Sí. Es posible que también le solicitemos un comprobante escrito del ingreso familiar que informe.
8. SI NO CALIFICO AHORA, ¿PUEDO ENVIAR LA SOLICITUD MÁS ADELANTE? Sí, puede enviar la solicitud en cualquier momento del año escolar. Por ejemplo, los niños que tengan un padre, madre o tutor que quede desempleado pueden volverse elegibles para recibir comidas gratuitas y a un precio reducido si el ingreso familiar queda debajo del límite de ingresos.
9. ¿QUÉ SUCEDE SI NO ESTOY DE ACUERDO CON LA DECISIÓN DE LA ESCUELA CON RESPECTO A MI SOLICITUD? Debe hablar con los funcionarios escolares. También puede solicitar una audiencia llamando o escribiendo al siguiente contacto: **COLE FISCHER, PO BOX 98, LEIGH NE 68643; 402-487-3301.**
10. ¿PUEDO PRESENTAR UNA SOLICITUD SI ALGÚN INTEGRANTE DE MI FAMILIA NO ES CIUDADANO ESTADOUNIDENSE? Sí. No es necesario que usted, sus hijos u otros miembros de su familia sean ciudadanos estadounidenses para solicitar comidas gratuitas o a un precio reducido.
11. ¿QUÉ SUCEDE SI MI INGRESO NO SIEMPRE ES EL MISMO? Indique la cantidad que normalmente cobra. Por ejemplo, si normalmente cobra \$1000 por mes, pero el mes pasado perdió algunos trabajos y solo ganó \$900, indique que gana \$1000 por mes. Si normalmente recibe pago por horas extras, inclúyalo, pero no lo incluya si trabaja horas extras solo de vez en cuando. Si se quedó sin trabajo o le redujeron las horas o el salario, indique su ingreso actual.
12. ¿QUÉ SUCEDE SI ALGUNOS DE LOS MIEMBROS DE LA FAMILIA NO TIENEN INGRESOS PARA INFORMAR? Le solicitamos que en la solicitud informe si hay miembros de la familia que no reciben ciertos tipos de ingreso o que no reciben ningún ingreso. En este caso, escriba 0 en el campo. Sin embargo, si alguno de los campos de ingresos queda vacío o en blanco, esos también se considerarán ceros. Tenga cuidado cuando deje campos de ingresos en blanco, ya que asumiremos que fue su intención hacerlo.
13. PERTENECEMOS AL SERVICIO MILITAR, ¿INFORMAMOS NUESTROS INGRESOS DE MANERA DIFERENTE? El sueldo básico y las bonificaciones en efectivo deben informarse como ingresos. Si recibe alguna asignación en efectivo para vivienda fuera de la base, alimentos o vestimenta, también debe incluirlos como ingresos. Sin embargo, si su vivienda forma parte de la Iniciativa de Privatización de Viviendas para Militares, no incluya su asignación para vivienda como ingreso. Cualquier otro pago adicional por combate que resulte de un despliegue tampoco debe incluirse como ingreso.
14. ¿QUÉ SUCEDE SI NO HAY ESPACIO SUFICIENTE EN LA SOLICITUD PARA TODOS LOS INTEGRANTES DE MI FAMILIA? Incluya a los miembros adicionales de su familia en una hoja separada y adjúntela a su solicitud. Comuníquese con **April Brabec, 402-487-3301; aprilbrabec@leigh.esu7.org** para recibir una segunda solicitud.
15. MI FAMILIA NECESITA MÁS AYUDA. ¿HAY OTROS PROGRAMAS EN LOS QUE PODRÍAMOS INSCRIBIRNOS? Para obtener información acerca de cómo enviar una solicitud para el SNAP u otros beneficios de asistencia, ingrese a [ACCESSNebraska.ne.gov](http://ACCESSNebraska.ne.gov) o llame al 1-800-383-4278.

Si tiene otras preguntas o necesita ayuda, comuníquese al **402-487-3301**.

Atentamente,

**Andrew Faltys, Principal**

Return Completed Application to: \_\_\_\_\_ (Insert School Name & Mailing Address here)

**Part 1: Children in School**

List names of all children in school (First, Middle Initial, Last). If <u>all</u> children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.	Grade	Name of School Child Attends	Check all that apply:	
			Foster Child	Homeless, Migrant, Runaway
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

**Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits**

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR:   
(Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

**Part 3: Total Household Gross Income – You must tell us how much and how often.**

<b>1. Household Members</b> List <b>everyone</b> in the household, current income each person earns in <b>whole dollars</b> (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's <b>personal</b> use income must be listed.	<b>2. Gross Income (before taxes) and How Often it was Received</b>					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often

Total Number of Household Members: (Children and Adults) \_\_\_\_\_ Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – \_\_\_\_\_ Check if no SSN

**Part 4: Adult Signature and Contact Information – An adult household member must sign the application.**

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."

Sign here: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_  
Street Address (if available): \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

**Part 5: Children's Ethnic and Racial Identities – Optional**

**Check one Ethnic Identity:** – and – **Check one or more Racial Identities:**

Hispanic or Latino       Asian       Black or African American       Native Hawaiian or other Pacific Islander  
 Not Hispanic or Latino       White       American Indian or Alaskan Native

**Do Not Fill Out the Section Below - For School Use Only**

Annual Income Conversion:      Weekly X 52;      Every 2 weeks X 26;      Twice a month X 24;      Monthly X 12

Total Household Size: \_\_\_\_\_

Total Income: \_\_\_\_\_ per \_\_\_\_\_

Free       Reduced       Denied  
 Income       Income      Reason for denial:  
 Categorically eligible:       Income too high  
 SNAP/TANF/FDPIR       Incomplete application  
 Foster Child  
 Homeless/Migrant/Runaway:  
 (Official Documentation Required at School)

Signature of Determining Official: \_\_\_\_\_ Date Approved: \_\_\_\_\_

**FOR THE VERIFICATION PROCESS ONLY:**

Signature of Confirming Official: \_\_\_\_\_ Date Confirmed: \_\_\_\_\_

Signature of Verifying Official: \_\_\_\_\_ Date Verified: \_\_\_\_\_

Date Withdrawn From School: \_\_\_\_\_

Devuelva la solicitud completada a: *(Escriba el nombre de la escuela, dirección postal aquí)*

**Parte 1: Niños que asisten a la escuela**

Indique el nombre de todos los niños que asisten a la escuela ( <b>primer nombre, inicial del segundo, apellido</b> ). Si todos los niños nombrados son niños en custodia, saite a la Parte 4 para firmar el formulario. Si algunos de los niños son niños en custodia o sin hogar, migrantes o refugiados, complete todos los pasos de la solicitud.	Grado	Nombre de la escuela a la que el niño asiste	Marque todas las que correspondan	
			Niño en custodia	Niño sin hogar, migrante o refugiado
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

**Parte 2: Programas de asistencia: Beneficios de Programa de Asistencia Nutricional Suplementaria (Supplemental Nutrition Assistance Program, SNAP), del Programa de Asistencia Temporal para Familias Necesitadas (Temporary Assistance for Needy Families, TANF) o del Programa de Distribución de Alimentos en Reservas Indígenas (Food Distribution Program on Indian Reservations, FDIPIR)**

Indique el NÚMERO DE CASO MAESTRO (Master Case Number) en caso de que la familia califique para los programas SNAP, TANF o FDIPIR: (No se aceptan número de Seguro Social, número de Medicaid ni número de transferencia electrónica de beneficios [Electronic Benefit Transfer, EBT]). Pase a la Parte 4.

**Parte 3: Ingresos brutos totales de la familia (Debe informar el monto y la frecuencia)**

<b>1. Miembros de la familia</b> Indique el nombre de todos los miembros de la familia, el ingreso actual de cada uno en dólares, en números redondos (sin centavos) y la frecuencia con la que lo recibe. Ingresar "0" o dejar el campo de ingreso en blanco certifica que no existe ningún ingreso para informar. Debe incluirse el ingreso para uso personal del niño en custodia.	<b>2. Ingreso bruto (sin impuestos) y frecuencia con la que se recibió</b>					
	Ganancias de trabajo antes de las deducciones		Asistencia pública, manutención de menores, pensión alimenticia		Pensiones, jubilación y demás ingresos	
	Ingreso	Frecuencia	Ingreso	Frecuencia	Ingreso	Frecuencia
Número total de miembros de la familia: (Niños y adultos)	Últimos cuatro dígitos del Número de Seguro Social (Social Security Number, SSN) del adulto que firma este formulario: XXX – XXX – _____				Marque esta opción si no hay SSN <input type="checkbox"/>	

**Parte 4: Firma del adulto e información de contacto - Un miembro adulto de la familia debe firmar la solicitud.**

*"Certifico (prometo) que toda la información de esta solicitud es verdadera y que se han informado todos los ingresos. Comprendo que esta información se proporciona en relación con la recepción de fondos federales y que los funcionarios escolares pueden verificar (comprobar) la información. Comprendo que si proporciono información falsa de manera intencional, mis hijos podrían perder los beneficios de comidas, y yo podría ser procesado en virtud de las leyes estatales y federales vigentes".*

Firme aquí: \_\_\_\_\_ Nombre en letra de imprenta: \_\_\_\_\_ Fecha: \_\_\_\_\_  
 Dirección (si está disponible): \_\_\_\_\_ Código postal: \_\_\_\_\_ Teléfono durante el día: \_\_\_\_\_

**Parte 5: Identidades étnicas y raciales de los niños (opcional)**

**Marcar una identidad étnica:** – y – **Marcar una o más identidades raciales:**

Hispánico o latino  Asiático  Negro o afroamericano  Nativo de Hawái u otra isla del Pacífico  
 No hispano ni latino  Blanco  Indio americano o nativo de Alaska

**No complete la sección siguiente (Para uso escolar solamente)**

Conversión del ingreso anual: Semanal X 52    Cada 2 semanas X 26    Dos veces al mes X 24    Mensual X 12	<input type="checkbox"/> Gratuitas <input type="checkbox"/> Reducidas <input type="checkbox"/> Rechazado <input type="checkbox"/> Ingreso <input type="checkbox"/> Ingreso    Motivo del rechazo: <input type="checkbox"/> Elegible según categoría: <input type="checkbox"/> SNAP/TANF/FDIPIR <input type="checkbox"/> Ingreso demasiado elevado <input type="checkbox"/> Niño en custodia <input type="checkbox"/> Solicitud incompleta <input type="checkbox"/> Sin hogar/Migrantes/Refugiados:
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*(Se requiere la documentación oficial en la Escuela)*

Firma del funcionario que determina: \_\_\_\_\_ Fecha de aprobación: \_\_\_\_\_  
**PARA EL PROCESO DE VERIFICACIÓN SOLAMENTE:**  
 Firma del funcionario que confirma: \_\_\_\_\_ Fecha de confirmación: \_\_\_\_\_ Fecha de retiro de la escuela: \_\_\_\_\_  
 Firma del funcionario que verifica: \_\_\_\_\_ Fecha de verificación: \_\_\_\_\_

## Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals can use their 2020 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced-price meal application. The income to report is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

When completing this form, **losses** (negative numbers) reported on any of the lines below are included when determining the **total** self-employed income. If the total income is a negative number, it is to be recorded as zero on the meal application in the column labeled "All Other Income".

Zero income resulting from use of the 1040 Form does not require follow-up.

### **Important Reminders from the U.S. Individual Income Tax Return Form 1040:**

Line 1 cannot be used to report current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 9 (Total Income) and line 11 (Adjusted Gross Income) cannot be used for the purpose of applying for free and reduced-price meals.

The five line items listed below are used to determine allowable self-employment income.

### **From the first page of the U.S. Individual Income Tax Return Form 1040:**

Line 7 Capital Gain or (loss) \_\_\_\_\_

### **From the U.S. Individual Income Tax Return Form 1040 – SCHEDULE 1 - under Part 1 - Additional Income:**

Line 3 Business Income or (loss) \_\_\_\_\_

Line 4 Other Gains or (losses) \_\_\_\_\_

Line 5 Rental Real Estate, etc. \_\_\_\_\_

Line 6 Farm Income or (loss) \_\_\_\_\_

**Total** of the above five lines: \_\_\_\_\_ **equals annual self-employed income \***

\* Report this figure on the meal application in the column labeled "All Other Income".

**If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the meal application.**

**NOTE:** This form is used only to report income from self-employment and/or farming. If any members of the household have income from other jobs, the gross income from those jobs must be reported on the meal application form.

## Cálculo de Ingresos de Personas Autoempleadas

Las personas autoempleadas o que se dedican a la agricultura pueden experimentar variaciones en el flujo de efectivo y no pueden informar fácilmente un ingreso mensual. Estas personas pueden usar su ANEXO 1 del Formulario 1040 - Declaración del impuesto federal sobre el ingreso personal en los Estados Unidos de 2020 para informar ingresos por autoempleo para la solicitud de comidas gratuitas o a precio reducido. El ingreso que debe informarse es el ingreso derivado de la empresa comercial menos los costos operativos incurridos en la generación de ese ingreso. No se permiten deducciones por gastos personales, tales como intereses sobre hipotecas de vivienda, gastos médicos y otros artículos no comerciales similares para reducir los ingresos brutos del negocio.

Al completar este formulario, las **pérdidas** (números negativos) informadas en cualquiera de las líneas a continuación se incluyen al determinar el ingreso total por autoempleo. Si el ingreso total es un número negativo, se registrará como cero en la solicitud de comidas en la categoría etiquetada como "Todos los Demás Ingresos".

El ingreso cero resultante del uso del Formulario 1040 no requiere seguimiento.

### **Recordatorios importantes del Formulario 1040 - Declaración del impuesto federal sobre el ingreso personal en los Estados Unidos:**

La línea 1 no se puede utilizar para informar los ingresos actuales. Los ingresos por sueldos o salarios deben informarse en la solicitud del mes más reciente.

La línea 9 (Ingresos totales) y la línea 11 (Ingresos brutos ajustados) no se pueden utilizar para solicitar comidas gratuitas o a precio reducido.

Los cinco elementos de las líneas a continuación se utilizan para determinar el ingreso permisible por autoempleo.

### **De la primera página del Formulario 1040 - Declaración del impuesto federal sobre el ingreso personal en los Estados Unidos:**

Línea 7, Ganancia (o pérdida) de capital \_\_\_\_\_

### **Del ANEXO 1 del Formulario 1040 - Declaración del impuesto federal sobre el ingreso personal en los Estados Unidos - debajo de la Parte 1 - Ingresos Adicionales:**

Línea 3, Ingresos (o pérdidas) del Negocio \_\_\_\_\_

Línea 4, Otras ganancias (o pérdidas) \_\_\_\_\_

Línea 5, Bienes Inmuebles de Alquiler, etc. \_\_\_\_\_

Línea 6, Ingresos (o pérdidas) por actividades agrícolas \_\_\_\_\_

**Suma total** de las cinco líneas anteriores: \_\_\_\_\_ **igual al ingreso anual por autoempleo\***

\* Informe este monto en la solicitud de comidas en la categoría etiquetada como "Todos los Demás Ingresos".

**Si el total de las líneas anteriores es un número negativo, debe cambiarse a cero antes de transferirlo a la solicitud de comidas.**

**NOTA:** Este formulario se utiliza únicamente para informar de los ingresos procedentes del autoempleo y/o de la agricultura. Si algún miembro de la familia tiene ingresos de otros trabajos, los ingresos brutos de esos trabajos deben ser reportados en la solicitud de comidas.



# Student Injuries Can Happen

**Medical Expenses Can Be a Financial Hardship When the Unexpected Occurs**  
**Approved By Your School/School District - Available for All Students PK-12**

## What is Student Accident Insurance?

- ◆ Coverage that provides financial assistance with your out-of-pocket medical expenses when your student sustains an accidental bodily injury.

## Why Consider Student Accident Insurance For Your Student?

- ◆ High Deductible/Copayments to your Family's Primary Health Insurance
- ◆ No Health Insurance for your Student
- ◆ Your Student participates in a interscholastic sport where an unexpected injury is more likely to occur.
- ◆ Your Student is prone to injuries

## Coverage Options Available Through Your School

- ◆ School Time Coverage - \$16.00
  - ◆ Interscholastic Sports Coverage (w/School Time-\$91.00 or 24 Hour Coverage-\$174.00)
  - ◆ 24-Hour/Full-Time Coverage - \$99.00
  - ◆ Football Coverage - \$250.00 (Grades 9-12 for the football season)
  - ◆ Extended Dental Coverage - \$9.00
- Premium Paid Once a School Year*

## To Enroll Your Student & Review Medical Benefits

**Go to: [www.sas-mn.com](http://www.sas-mn.com)**

*or scan this QR code with your smart phone to be directed to our website*



Please locate "K-12 Students & Parents" on our homepage. Within this division, you will be able to search for your student's school district. Once located, you will have access to the following information:

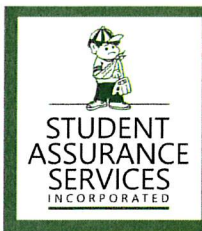
- ◆ **Purchase Coverage**  
(Managed Online or by Printing/Mailing Enrollment Form and premium)
- ◆ **Brochure (English & Spanish)**  
(Explains medical benefits, exclusions and coverage options)
- ◆ **Claim Form**  
(fillable form when enrolled student sustains injury)

**For Questions, Call Student Assurance Services at (800) 328-2739**



**Specializing in Student Accident Insurance Since 1971.**

*The above information is just a brief description of Student Assurance Service's student accident insurance. For more information including costs, benefits, effective dates, exclusions, limitations, please refer to [www.sas-mn.com](http://www.sas-mn.com) Students are able to purchase coverage only if his/her school district is a policyholder with the insurance company*



# Los estudiantes pueden sufrir lesiones

Los gastos médicos pueden ser una dificultad financiera ante situaciones imprevistas  
Aprobado por su escuela o distrito escolar - Disponible para todos los estudiantes de preescolar a 12.º grado

## ¿Qué es el seguro estudiantil contra accidentes?

- ◆ Es una cobertura que le proporciona asistencia financiera con sus gastos médicos de bolsillo si su estudiante sufre una lesión corporal accidental.

## Tener un seguro estudiantil contra accidentes para su estudiante le resultaría conveniente si:

- ◆ El seguro de salud principal de su familia tiene copagos o un deducible altos
- ◆ Su estudiante no tiene un seguro de salud
- ◆ Su estudiante participa en un deporte interescolar que suele provocar lesiones imprevistas
- ◆ Su estudiante es propenso a sufrir lesiones

## Opciones de cobertura disponibles a través de su escuela

- ◆ Cobertura de tiempo escolar: \$16.00
- ◆ Cobertura de tiempo completo (24 horas): \$99.00
- ◆ Cobertura de deportes interescolares (con cobertura de tiempo escolar por \$91.00 o cobertura de 24 horas por \$174.00)
- ◆ Cobertura de fútbol americano: \$250.00 (De 9.º a 12.º grado para la temporada de fútbol americano)

- ◆ Cobertura dental extendida: \$9.00

La prima se paga una vez por año escolar

## Para inscribir a su estudiante y revisar los beneficios médicos

Visite: [www.sas-mn.com](http://www.sas-mn.com)

o escanee este código QR con su teléfono inteligente para ir a nuestro sitio web



Busque "K-12 Students & Parents" (Padres y estudiantes de preescolar a 12.º grado) en nuestra página de inicio. Dentro de esta división, podrá buscar el distrito escolar de su estudiante. Una vez que lo encuentre, tendrá acceso a la siguiente información:

### ◆ Adquisición de cobertura

(Administrada en línea o mediante la impresión o el envío por correo del formulario de inscripción y la prima)

### ◆ Folleto (en inglés y español)

(Detalla los beneficios médicos, las exclusiones y las opciones de cobertura)

### ◆ Formulario de reclamación

(formulario que debe completarse cuando un estudiante sufre una lesión)

**Si tiene preguntas, llame a Student Assurance Services al (800) 328-2739.**



**Especialistas en seguros estudiantiles contra accidentes desde 1971.**

La información anterior es solo una breve descripción del seguro estudiantil contra accidentes de Student Assurance Services. Para obtener más información, incluidos costos, beneficios, fechas de entrada en vigencia, exclusiones y limitaciones, visite [www.sas-mn.com](http://www.sas-mn.com). Los estudiantes pueden adquirir la cobertura solo si su distrito escolar es titular de una póliza de la compañía de seguros.



# About JAG Nebraska

## HELPING OUR STUDENTS SUCCEED IN SCHOOL - AND LIFE

We think of Nebraska as “The Good Life,” a place of excellence and achievement. Yet our high school graduation rate of 88.6%\* places us toward the middle of the nation for students who fail to receive diplomas.

### A SOLUTION TO THE PROBLEM

All students face challenges, some more overwhelming than others. Common barriers standing in the way of high school graduation include economic factors, academic difficulties and personal or social development issues. Despite these barriers, there is a solution: JAG Nebraska - and even though the program is relatively new to our state, it's already making a major impact.

### WHAT IS JAG NEBRASKA?

Founded in January 2019 as part of the national Jobs for America's Graduates (JAG) affiliation network, JAG Nebraska is provided by United Way of the Midlands in combination with government agencies and participating school districts. JAG focuses on education, hands-on learning, life skills, career development, leadership and civic awareness, and it gives students the support and tools needed to graduate and find post-graduation success.

### JAG STUDENT DEMOGRAPHICS

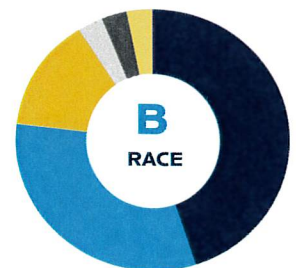
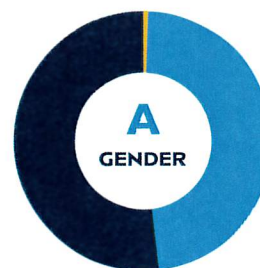
- Male 47%
- Female 52%
- Other 1%
- White 45%
- Hispanic 32%
- Black 14%
- Asian 3%
- Multi-Racial 3%
- American Indian 3%

### JAG MISSION STATEMENT

Empowering our nation's young people with the skills and support to succeed in education, employment and life.



JAG is a for-credit classroom elective that provides professional and technical education to all students who need, want or can benefit from the assistance.



\*Source: U.S. News & World Report, U.S. graduation rates for 2019-2020 school year

## THE PROOF IS IN THE RESULTS

With the support and skills provided by JAG Nebraska, high school student GPAs improve and negative behaviors decline. The likelihood of graduating increases, which leads to a higher level of contribution to the economy and community.



### STUDENTS:

**15** school districts throughout the state currently offer JAG

**3,162** students served since 2019



### OUTCOMES:

**99%** of JAG Nebraska students graduated in 2022-2023

**86%** of grads are employed in full or part-time positions or are working while attending vocational training, community colleges or universities



### GRADUATE OUTCOMES:

**20%** higher earnings than non-graduates

**15%** more likely to own homes

**50%** less likely to be at risk for poverty



At \$1,800 per student, JAG helps each participant to succeed for \$5 per day. The cost of allowing our youth to fail is much greater.

## HELP BUILD A BETTER FUTURE

At a time when Nebraska employers face significant difficulty attracting enough skilled workers to meet the demand for jobs, JAG is poised to become a key solution to our workforce challenges.



Learn more about how you can support JAG Nebraska and help move our students and our economy forward. Go to: [jagnebraska.org](http://jagnebraska.org)



“Our young people are the future of our state. We need to afford them every opportunity to succeed in school, in the workforce and in life – and JAG Nebraska can help students see their potential and work to reach their goals.”

- Nebraska Gov. Jim Pillen



# Leigh Community Schools

August 2024

Sun	Mon	Tue	Wed	Thr	Fri	Sat
28	29	30	31	1	2	3
				NO H/HS GYM USAGE JH FB Camp 4:00-5:30 p.m. at Clarkson Practice Field		
4	5	6	7	8	9	10
FFA Showdown Date	FB - Prep Week - 6-7:00 a.m. in Clarkson FB - Youth Camp 7-8:30 p.m. in Clarkson	FB - Prep Week - 6-7:00 a.m. in Leigh FFA Showdown Date 12:30-6:00 p.m. Red Cross Bloodmobile - sponsored by FCCLA FB - Youth Camp 7-8:30 p.m. in Clarkson	FB - Prep Week - 6-7:00 a.m. in Clarkson FFA Showdown Date FB - Baseline Test 5:00 p.m. / Team Meeting 6:00 p.m.	FB - Prep Week - 6-7:00 a.m. in Leigh FB - Prep Week - 6-7:00 a.m. in TBD	FB - Prep Week - Team Outing- TBD	FFA State Fair Entry Deadline
11	12	13	14	15	16	17
FFA Showdown Date	Fall Athletic Practices Begin Missoula Children's Theater @ Leigh FB - Walkthrough 6:30-7:30 a.m. / 4-7:00 p.m. Practice Joint School Board Meeting @ Clarkson - TBD	Missoula Children's Theater @ Leigh Teacher Work Day FB - Walkthrough 6:30-7:30 a.m. / 4-7:00 p.m. Practice	Missoula Children's Theater @ Leigh Teacher Work Day FB - Walkthrough 6:30-7:30 a.m. / 4-6:00 p.m. Practice / 6:30-8:30 p.m. Fundraising Blitz	Missoula Children's Theater @ Leigh Teacher Work Day FB - Walkthrough 6:30-7:30 a.m. / 4-7:00 p.m. Practice	Missoula Children's Theater @ Leigh First Day of Classes - 1:00 p.m. Early Dismissal FB - Walkthrough 6:30-7:30 a.m. / 3:50-5:45 p.m. Practice 6:00 p.m. SPIRIT NIGHT in Clarkson	Missoula Children's Theater @ Leigh FB - 8:00-9:30 a.m. Schrimmage in Clarkson
18	19	20	21	22	23	24
	PK Classes Begin	7:00 p.m. FFA Member & Parent Meeting	School Pictures	JV/V SB vs Polk County @ Leigh 5:00 p.m. V VB Tr Jamboree vs Columbus Lakewiew & Pierce @ Leigh 6:00 p.m.	Girls Golf @ Schuyler 9:00 a.m.	
25	26	27	28	29	30	31
	JV/V SB @ Boone Central (Albion) 5:00 p.m.	JV/V SB vs Pierce @ Leigh 5:00 p.m.	6:30 p.m. Special School Board Meeting	V SB Tr @ West Point 4:30 p.m.	FFA State Fair Exhibits Var FB vs Exeter/Milligan/Friend @ Leigh 7:00 p.m.	FFA State Fair Exhibits V SB @ NEN Invite (Wisney) 10:00 a.m. V VB @ Centennial Tourney in Utica 9:00 a.m.

# Leigh Community Schools

September 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
FFA State Fair Exhibits	FFA State Fair Exhibits NO SCHOOL	JV FB @ Lyons/Decatur 5:00 p.m. Girls Golf Tri @ Stanton 4:00 p.m. JV/V SB vs Blue River @ Leigh 5:00 p.m. C/JVV VB vs Howells/Dodge @ Clarkson 5:00 p.m. JH VB vs Wisner/Pilger @ Clarkson 6:00 p.m.	FFA Meeting FFA - Greenhand Leadership Day @ CCC	Girls Golf @ Stanton Invite 9:00 a.m. JV/V SB vs LVSS @ Ushing 5:00 p.m. JV/V VB Tri vs Madison & Stanton @ Madison 5:30 p.m.	Var FB vs Howells/Dodge @ Leigh 7:00 p.m.	
8	9	10	11	12	13	14
JH/V FB vs Stanton @ Leigh 4:30/6:00 p.m.	JV/V SB vs South Sioux City @ Dodge 5:00 p.m. V VB Double Dual vs LDND, Wisner/Pilger & West PyBeemer @ Lyons 5:00 p.m. JH VB @ Madison 4:30 p.m.	FFA - Husker Harvest Days in Grand Island	Girls Golf Tri @ Pender 1:30 p.m. V SB Tri @ Genoa 4:30 p.m. C/JVV VB @ Pender 5:00 p.m. JH VB vs Schuyler @ Clarkson 4:30 p.m.	FFA - Jacket applications deadline Var FB @ Pender 7:00 p.m.	V SB @ Lakeview Tourney (Columbus) 9:00 a.m. JV VB @ Wisner/Pilger Tourney 8:00 a.m. JH VB - Patriot Tourney @ Leigh 9:00 a.m.	
15	16	17	18	19	20	21
JH/V FB vs East Butler @ Leigh 4:30/6:00 p.m. Girls Golf @ Battle Creek Invite 9:00 a.m. JV VB Double Dual vs Wayne, West PyBeemer & Lakeview @ Clarkson 4:30 p.m. JH VB vs Humphrey/Lindsay Academy @ Leigh 6:00 p.m.	JV SB @ Wisner/Pilger JV Invite 4:30 p.m. C Team VB Tri vs Stanton & Elkton Valley @ Stanton 5:30 p.m.	School Pictures Re-Takes FFA - Feed The Farmer	JV/V SB vs NEN @ Dodge 5:00 p.m. C/JVV VB vs Humphrey/Lindsay Academy @ Humphrey 5:00 p.m.	Var FB vs Twin River @ Genoa 7:00 p.m.	Girls Golf @ Boone Central Invite 10:00 a.m. V SB @ Arlington Invite 9:00 a.m. V VB @ Stanton Tourney 9:00 a.m. C Team VB @ Wisner/Pilger Tourney 8:00 a.m.	
22	23	24	25	26	27	28
JH/V FB vs Shelby/Rising City @ Shelby 4:30/6:00 p.m. Girls Golf @ Stanton 1:30 p.m. JV/V SB @ North Bend Central 5:00 p.m. JH VB @ Columbus Lakeview 4:30 p.m.	Girls Golf Dual @ Leigh 1:30 p.m. JV/V SB @ David City Aquinas 5:00 p.m.	2:00 p.m. Dismissal Parent/Teacher Conferences - 5:00-8:00 p.m.	JV/V VB @ Lincoln Lutheran 6:00 p.m. JH VB @ Twin River (Genoa) 4:30 p.m.	FFA - Aksarben Exhibits Var FB vs Madison @ Clarkson 7:00 p.m. - HOME COMING Girls Golf Quad @ Leigh 9:00 a.m.	FFA - Aksarben Exhibits V VB @ David City Tourney 9:00 a.m. V SB @ Tokamah-Herman - TSD	
29	30	1	2	3	4	5
FFA - Aksarben Exhibits	JH/V FB vs Madison @ Clarkson 4:30/6:00 p.m. C/JV VB vs David City Aquinas @ Clarkson 5:00 p.m.					

# AUGUST 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
11	12 Milk Is Included with all menus	13 All Breakfasts Include Fruit or Juice	14	15	16 BR: Cereal Bar, Cereal L: Ham & Cheese Sandwich, Chips, Carrots, Applesauce	17
18	19 BR: Rice Krispie Bar, Cereal L: Corn Dog, French Fries, Baked Beans, Peaches NO SALAD BAR	20 BR: Poptart, Cereal L: Meatball Sub, Tri Tater, California Blend, Pears NO SALAD BAR	21 BR: Muffin, Cereal L: Chicken Patty/Bun, Sweet Potato Fries, Green Beans, Tropical Fruit NO SALAD BAR	22 BR: Yogurt, Cereal L: Pizza, Lettuce, Broccoli, Mand. Oranges NO SALAD BAR	23 BR: Cinnamon Mini L: Beef Philly, Hash Brown, Mixed Veggies, Pineapple NO SALAD BAR	24
25	26 BR: Cereal Bar, Cereal L: Chicken Nuggets, Bun, French Fries, Peas & Carrots, Mixed Fruit	27 BR: S'more Bar, Cereal L: Taco, Refried Beans, Hash Brown, Pears	28 BR: Breakfast Sandwich L: Sausage Gravy over Biscuits, Tri Tater, Juice, Yogurt	29 BR: PB&J L: Chicken Noodle Casserole, Garlic Bread, Green Beans, Peaches	30 BR: Bagel Bites L: Hamburger or Cheeseburger, Chips, Baked Beans, Pineapple	31

# SEPTEMBER 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 NO SCHOOL	3 BR: Rice Krispie Bar, Cereal L: Pulled Chicken Sandwich, Hash Brown, Calif. Blend, Applesauce	4 BR: Cheese Stick, Bun L: Calzone, Peas & Carrots, Pears	5 BR: Danish L: Hoagie, Chips, Carrots, Tropical Fruit	6 BR: Donut L: Breakfast Sandwich, Tri Tater, Juice, Muffin	7
8	9 BR: Cereal Bar, Cereal L: Popcorn Chicken, Bun, Spud Bites, Broccoli, Pineapple	10 BR: Bagel Bites L: Chicken Alfredo, Breadstick, Green Beans, Peaches	11 BR: Yogurt, Grahams L: Quesadillas, Refried Beans, Hash Brown, Mand. Oranges	12 BR: French Toast Stick, Cereal L: Breaded Pork Patty/Bun(H/S), Mashed Potatoes/Gravy, Corn, Mixed Fruit	13 BR: Mini Donuts, Cereal L: Hamburger or Cheeseburger, Chips, Carrots, Tropical Fruit	14
15	16 BR: S'more Bar, Cereal L: Corn Dog, Sweet Potato Fries, Corn, Pears	17 BR: Tornado L: Chicken Fajita, Spanish Rice, Refried Beans, Mand. Oranges	18 BR: Muffin, Cereal L: Spaghetti, Garlic Bread, Green Beans, Peaches	19 BR: Poptart, Cereal L: Pizza, Lettuce, Broccoli, Mixed Fruit	20 BR: Cinnamon Roll L: French Toast, Hash Brown, Sausage, Juice, Yogurt	21
22	23 BR: Rice Krispie Bar, Cereal L: Pulled Pork Sandwich, Sweet Potato Fries, Calif Blend, Pineapple	24 BR: Mini Donuts L: Nachos, Breadstick, Refried Beans, Peaches	25 BR: Cheese Stick, Bun L: Chicken Patty/Bun, Potato Wedges, Broccoli, Applesauce	26 BR: Sausage Sandwich L: Tater Tot Casserole, Garlic Bread, Green Beans, Pears	27 BR: PB&J L: Hamburger or Cheeseburger, Chips, Baked Beans, Mand. Oranges	28
29	30 BR: Empanada L: Breaded Beef Patty/Bun, Potato Wedges, Corn, Mixed Fruit			Milk Is Included with all menus	All Breakfasts Include Fruit or Juice	

## 2024-2025 School Lunch Prices:

Breakfast & Lunch Prices for the 2024-2025 Year are:

Milk (for ELEM Milk break) \$.50/Milk; 20 day milk ticket \$10.00

LUNCH: Elementary \$2.95/meal; 20 day meal ticket \$59.00

Jr/Sr High \$3.10/meal; 20 day meal ticket \$62.00

Grab N Go Breakfast: K-12 \$1.75

Seconds accounts are available for all students

THE LEGEND  
222 W 4TH STREET  
P O BOX 98  
LEIGH NE 68643

**REMINDERS:**

\* Incoming PreK & Kindergarten forms need to be turned in to the office by the beginning of school—contact the office if you need additional forms or have any questions.

\* Sports Physicals need to be completed and turned in to the office PRIOR to beginning fall practices (Aug. 12th)

\* Incoming 7th Grade Physicals & Immunizations need to be turned in to the office by the beginning of school

**The following forms can be found on the school web page in the NEWS section:**

24-25 Elementary School Supply List

NSAA Physical Forms

Lunch Program Application Forms

School Assurance—Accident Insurance Information